

**Sermon Title: The Framework of the Gospel Part II**

**Sermon Text: 1 Corinthians 15:1-11**

**Sermon Purpose: To call the hearer to a faithful, visible response to the Gospel according to the Scriptures.**

**Sermon Proposition: There are 3 additional frameworks to the Gospel.**

**I. There must be a response to the Gospel declared. V. 1-2**

- A. The Gospel must be received. V. 1a
- B. The Gospel must be where we stand. V. 1b
- C. The Gospel must save us. V. 2a  
(The present tense of the verb saved focuses on the believer's sanctification.)
- D. The Gospel must be held fast. V. 2b
- E. The Gospel must be believed. V. 2c (**John 3:16**)

**Romans 10:9** that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. **10** For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

**John 1:12** But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: **13** who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**Romans 1:16** For I am not ashamed of the gospel of Christ<sup>1</sup>, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

**Galatians 3:4** Have you suffered so many things in vain-- if indeed *it was* in vain?

**II. There must be a repetition of the Gospel declared. V.3-4**

- A. Messengers must repeat the death of Christ according to the Scriptures.

(**Gospels; Col. 1:19-21; 2:11-14**)

- B. Messengers must repeat the resurrection of Christ according to the Scriptures.

**Psalms 16:10** For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption. **11** You will show me the path of life; In Your presence *is* fullness of joy; At Your right hand *are* pleasures forevermore.

**Isaiah 53:10** Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand.

**Luke 24:26** "Ought not the Christ to have suffered these things and to enter into His glory?"

**Acts 2:25** "For David says concerning Him: 'I foresaw the LORD always before my face, For He is at my right hand, that I may not be shaken.

**John 11:25** Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live.

(Believing the gospel includes holding firmly to and modeling belief in Christ's death, burial, and resurrection. [**Romans 6:1** What shall we say then? Shall we continue in sin that grace may abound? **2** Certainly not! How shall we who died to sin live any longer in it? **3** Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? **4** Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.], unless one holds firmly his belief is in vain. (**Matt. 13:14-23**). Christ's resurrection is the basis for our future and present "Blessed Hope." (**Luke 24:6-7, 17-26, 38-39**)

**III. There must be a reproduction of the Gospel declared. V.5-11**

- A. The reproduction of witnesses of the Gospel according to the Scriptures. V.5-10

(**Acts 1:8; 2 Cor. 5:18-21; Matt. 28:16 ff; Mark 16:15-16; Luke 24:44-48**)

- B. The reproduction of preaching the Gospel according to the Scriptures. V.11a (**1 Cor. 2:1-2**)

**1 Peter 1:23** having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever<sup>1</sup>,

- C. The reproduction of **believing** the Gospel according to the Scriptures. V.11b (Rom. 5:1-5)  
**John 1:12** But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: **13** who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.